

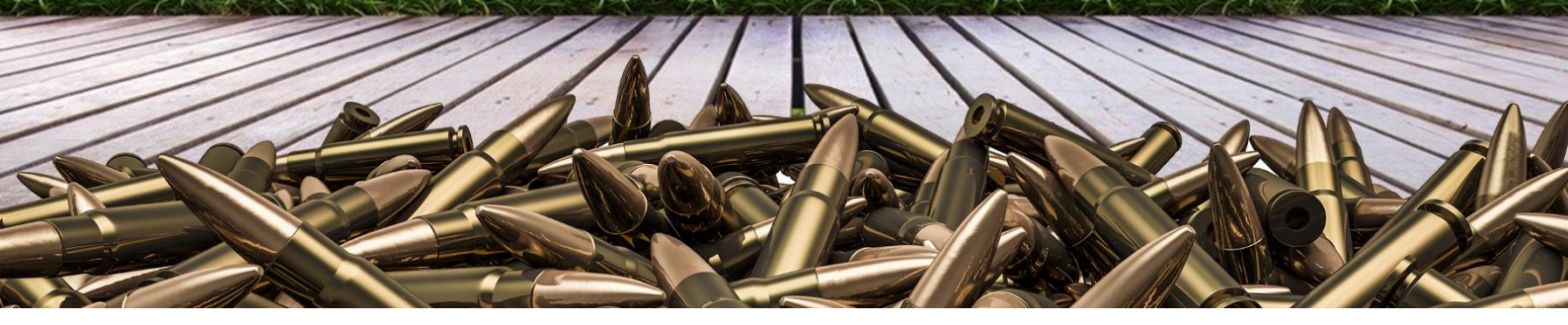


THE WAY TO JANNAH



AL AZAIM FOUNDATION
FOR MEDIA PRODUCTION

JIHAD



AL AZAIM FOUNDATION PRESENTS:

JIHAD

THE WAY TO JANNAH

THE ISLAMIC STATE
KHURASAN WILAYAH

RAJAB – 1443

بسم الله الرحمن الرحيم

الحمد لله رب العالمين والصلوات والسلام على من بعث بالسيف رحمتا للعالمين
أما بعد:

السلام عليكم ورحمت الله وبركاته

انصُرْ أَخَاكَ ظَالِمًا أَوْ مَظْلُومًا. صحيح البخاري/2443

Rasulullah ﷺ said: Help your cruel and oppressed brother! Sahihul Bukhari/2443.

My brother! We see you are oppressed so we want to help you.

One of the futile groups' sign is hiding the verses (Ayat of Quran) from people for the sake of life and abuse from the deen(religion) for the sake of life. They do not know the deen as the victory of life and the Akhera (the life after death), the people who are not connected to the deen' s basis do this but real muslims are different. We hate the Kufr(infidelity)

and all the futile groups. One of these futile groups is Taliban which abused the deen and jihad for the sake of life and power and perform from the deen what is beneficial for them.

The path of Taliban is not correct and their path is to mix haq and batil (truth and falsehood), to mix Islam and Kufr. They feed people the Shirk, Kufr ,bed' a, worshiping graves a etc.. as Islam.

Allah Subhanahu Wa Ta'ala said:

وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ. البقرة/ ٤٢

And do not mix the truth with falsehood or conceal the truth while you know [it]. Al-Baqara/ 42.

Wallah this fatal sickness has spreaded over all the leaders of Taliban and so their soldiers, more than the pasts. They made the deen a bridge to get the life facilities and posts.

They are dangerous people for the deen because they abuse from the name of Deen, jihad and Shahada (Martyrdom) for the goals of Pakistan ,Russia, China and other infidel countries, day and night they are after the mowahedeen(real muslims) to ruin them and they are consistently trying to get the membership of united nations even they call America a noble country and are wishing to have friendly contact with them, you can see it clearly in their videos and conferences.

Taliban are the slaves of money which are supported by the other infidel countries specially Pakistan to have cruelty on the people of Afghanistan specially on the people of the north even on the women and children.

This traitor nation (Taliban) has done many cruelties on the mowahedeen of Islamic State. They accompanied the American in their fight against

Islamic State in Khurasan Ningrahar and Jouzjan, Americans were fighting aerial and Taliban were fighting overland cooperating the soldiers of Ghani. They killed hundreds of muslims in these 2 provinces specially the women and children who have no relation to war.

Allah kill them.

Today which they have gotten a power in Afghanistan , they left the infidel countries, pagans and infidels but wish to have friendly relations with these infidels ,reversely started the war against Islam and muslims all around Afghanistan even they bomb the homes and kill all members of the home even the children for ex; the attack on a home in Herat Afghanistan which 3 women and 4 children were killed by bombing the home.

Or firing rocket on a home of muslims in Nangrahar which caused death of all home members.

You can never find such attacks even by Americans (bombing a home face to face).

As a reward of these wars America submitted Afghanistan to Taliban for a new strategy, the strategy of “if you want to save the cattle make shepherd the wolf” .They have done it to fight with the Islamic State with no loss, no human loss and no financial loss.

They killed two birds with one stone; one was deliverance from human and financial loss and the other one was fighting with Islamic State to vanish it, but they are asleep _ Allah Subhanahu Wa Ta'ala said:

يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ

They want to extinguish the light of Allah with their mouths, but Allah will perfect His light, although the disbelievers dislike it. As-Saff /8

My brother! You know Taliban recite Quran and pretend having iman(faith) but there is no iman in their heart because they perform many of iman breakers(Nawaqez- Iman) which all the Islamic nation (Umma) is gathered who perform one of them gets out of Islam such as; cooaperating infidels against Muslims, making peer for Allah (Al Eshrakubellah), making means in obeying, non-existence of Kufr-Bettaghout, non-judging to what Allah descended(Al Quran, Assunna) and etc..

Taliban fight and kill Muslims and leave non-Muslims. They called all the non-muslims “Stay in country and perform your religious customs confidently, you are completely free and forgave “but they started killing mowahedeen and closing their masjids (mosques) and religious schools.

Every where the muslim Mujahedeen say or do something against Pakistan, Iran and other non-

Muslim countries the necrolat Taliban cooperating infidels persecute them by jailing and killing. They tried a lot to kill mujahedeen of Islamic State and religious scholars in the past and these days. Tortured, killed and prisoned many. The cruelty they performed on Islamic State's prisoners no infidel does it.

The basis of prophets' da'wa(invitation) was towhid (monotheism) which nothing is useful without it ,when you look at the Towhid Kalama(There is no god but Allah ..) you will see that it wants you to leave all gods but Allah and all laws but the Shari'a(law) of Allah, so you should have iman to monotheism of Allah in Rabubia, Olohia, and Asma va sefat. but the basis of Taliban's da'wa is shirk (polytheism) not the towhid because they know no towhid even their scholars and mufties.

Allah Subhanahu Wa Ta'ala said:

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ إِلَّا نُوحِيَ إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدُونِ .

الأنبياء / ٢٥

And We sent not before you any messenger except that We revealed to him that, "There is no deity except Me, so worship Me. Al-Anbiyaa /25

Allah sent prophets for each nation to frighten them from Allah and forbidden them from worshiping the Taghout. And these are the speeches which you told many times O Wahidullah Mubarez in your conferences and speeches to muslim youthes and you know well in spite the dawatul towhid and forbidding from the shirk and superstitions is of the basic part of prophets da'wa and divine books, Taliban has no program about the Islamic belief reversely most of them are Saifi pagans but in the first ages of Islam after the death of prophet (SAW) Sahaba (companions of Rasulullah salalau alaihe wasallam) saved the Islamic belief , did jihad at the

path of Allah and fought the shirk , bid'a and superstitions, and after them Tabe'ain(The muslims who came after Sahaba) did this great duty as well and after them Tab'e Tabe'ain(The muslims who came after Tabe'ain) did it as well as they(The up three ages) are called best ages in Islam by Rasulullah ﷺ (SAW) . Taliban are 360° opposite of the Best ages of Islam by leaving Quran and Sunna, fighting against Tawhid and Mowahedeen, spreading shirk instead of Tawhid and...

And you know O Wahidullah Mubarez that Taliban bow each infidel for getting their goal once run toward China, once toward Pakistan, once USA, and once Russia ... and ask them for honor but Allah says:

فَمَنْ يَكْفُرْ بِالطُّغُوتِ وَيُؤْمِنُ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا
وَاللَّهُ سَمِيعٌ عَلِيمٌ

So, whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing."

Al-Baqara / 256

And also says:

Allah Subhanahu Wa Ta'ala said:

مَنْ كَانَ يُرِيدَ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا ..

"Whoever desires honor [through power] – then to Allah belongs all honor. Faatir/10

And also says:

Allah Subhanahu Wa Ta'ala said:

يَقُولُونَ لَنْ رَجَعْنَا إِلَى الْمَدِينَةِ لِيُخْرِجَنَا الْأَعْرَابُ مِنْهَا الْأَذَلَّ ۚ وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ

And to Allah belongs [all] honor, and to His Messenger, and to the believers, but the hypocrites do not know.

Al-Munaafiqoon/8

Taliban say we frighten so we should make friendship with all the world and take a seat in united nations otherwise we will face to financial problems, but Allah says something else:

وَأِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ مِنْ فَضْلِهِ إِنْ شَاءَ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ

And if you fear privation, Allah will enrich you from His bounty if He wills. Indeed, Allah is Knowing and Wise."

At-Tawba/28

Today we know Taliban have no Wala (friendship for the sake of Allah) and Bara (enmity for the sake of Allah) ,even they make friends with the ones who killed millions of Muslims such as China, Iran and USA.

Allah Subhanahu Wa Ta'ala said:

بَشِّرِ الْمُنَافِقِينَ بِأَنَّ لَهُمْ عَذَابًا أَلِيمًا

الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ أَيْبَتُهُمْ عِنْدَهُمُ الْعِزَّةُ فَإِنَّ
الْعِزَّةَ لِلَّهِ جَمِيعًا

Give tidings to the hypocrites that there is for them a painful punishment

"Those who take disbelievers as allies instead of the believers. Do they seek with them honor [through power]? But indeed, honor belongs to Allah entirely".

An-Nisaa/138-139

In Islam the criterion of victory in Dunia and Aakhera is obeying Allah and his messenger not leaving Quran and Sunna, and imitating a specific scholar.

اتَّبِعُوا مَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلَا تَتَّبِعُوا مِنْ دُونِهِ أَوْلِيَاءَ قَلِيلًا مَّا تَذَكَّرُونَ

"Follow, [O mankind], what has been revealed to you from your Lord and do not follow other than Him any allies. Little do you remember.

Al-A'raaf /3

O just man! you know their infidelity better than us
so why don't you leave their line ?

إِنَّ فِرْعَوْنَ وَهَمَانَ وَجُنُودَهُمَا كَانُوا خَاطِئِينَ

Indeed, Pharaoh and Haman and their soldiers were
deliberate sinners. Al-Qasas/ 8

If you think you are obligated, it is incorrect because
obligation has specific definition, obligation is being
tortured, obligation is being at the edge of death due
to being tortured and ...

You know all these problems better than us, so save
your faith as fast as possible. Avoid dying in their line,
Wallahi (swearing by Allah) we are sad for you. I
have written this epistle to remove your doubt, to
clear the truth and falsehood.

Honor is Jihad and contempt is in sitting home
beside the women. Be aware that you are the nearest

person to Mujahedeens's row. You are the people who can lead many persons to join the mujahedeen. We should not have doubt and should join the row of jihad to serve the Deen. O just man! We trust you so we wanted to persuade you to do jihad in the cause of Allah , I have written this epistle With sorrow and have chosen the words and sentences from depths of my heart that you may catch our senses and pay more attention to the pains of Umma and join the row of jihad in the cause of Allah or at least help mujahedeen in Da'wa.

Allah has praised the companions of Rasulullah ﷺ (SAW) in many verses of Quran because they immigrated and left their homeland and even their property for the sake of Allah and were tortured a lot in the cause of Allah, so we must chase their path.

Allah Subhanahu Wa Ta'ala said:

لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا
وَيَنْصُرُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ هُمُ الصَّادِقُونَ

For the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and [His] approval and supporting Allah and His Messenger, [there is also a share]. Those are the truthful.

Al-Hashr /8

Islam is a great mercy to the humankind and Rasulullah ﷺ has explained the Deen to people.

Allah has sent his messenger with both sword and book.

أُمِرْتُ أَنْ أَقَاتِلَ النَّاسَ، حَتَّى يَشْهَدُوا أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ.
صحيح البخاري / ٢٥

I am commanded to fight people untill they bear witness that there is no god but Allah, and Muhammad is his messenger.

Be aware that this Deen will not be strengthened on the earth but we have a caliphate on the manner of prophecy.

وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ.

"Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that – then those are the defiantly disobedient.

An-Noor /55

The only way to be honored is to do jihad to save the Deen; Masjids, Islamic schools and Islamic society.

وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَّهَدَمْتُ صَوْمِعُ وَبَيْعُ وَصَلَوْتُ وَمَسْجِدُ يَذْكُرُ فِيهَا
اسْمُ اللَّهِ كَثِيرًا وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

And were it not that Allah checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of Allah is much mentioned. And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might. Al-Hajj /40

Jihad is the climax of Islam and the best trade which Allah called it torment saving trade;

يَا أَيُّهَا الَّذِينَ ءَامَنُوا هَلْ أَدُلُّكُمْ عَلَى تِجْرَةٍ تُنْجِيكُمْ مِّنْ عَذَابٍ أَلِيمٍ.
تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنفُسِكُمْ ذَلِكَ خَيْرٌ لَّكُمْ
إِن كُنْتُمْ تَعْلَمُونَ

"[It is that] you believe in Allah and His Messenger and strive in the cause of Allah with your wealth and your lives. That is best for you, if you should know.

O you who have believed, shall I guide you to a transaction that will save you from a painful punishment?

As-Saff /10-11

Jihad is done to abolish the Fitnah

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ فَإِنِ انْتَهَوْا فَإِنَّ اللَّهَ بِمَا يَعْمَلُونَ
بَصِيرٌ

"And fight them until there is no fitnah (infidelity) and [until] the religion, all of it, is for Allah. And if they cease – then indeed, Allah is Seeing of what they do."

Al-Anfaal /39

Today muslims are oppressed by Taliban, so Jihad is obligatory (Wajeb) on every Muslim.

عَنْ سَلَمَةَ بْنِ نُفَيْلٍ الْكِنْدِيِّ ، قَالَ : كُنْتُ جَالِسًا عِنْدَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ، فَقَالَ رَجُلٌ : يَا رَسُولَ اللَّهِ ، أَذَالَ النَّاسُ الْخَيْلَ وَوَضَعُوا السِّلَاحَ وَقَالُوا : لَا جِهَادَ ، قَدْ وَضَعَتِ الْحَرْبُ أَوْزَارَهَا . فَأَقْبَلَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِوَجْهِهِ ، وَقَالَ : " كَذَبُوا ، الْآنَ الْآنَ جَاءَ الْقِتَالُ ، وَلَا يَزَالُ مِنْ أُمَّتِي أُمَّةٌ يُقَاتِلُونَ عَلَى الْحَقِّ ، وَيُزِيغُ اللَّهُ لَهُمْ قُلُوبَ أَقْوَامٍ ، وَيَرْزُقُهُمْ مِنْهُمْ حَتَّى تَقُومَ السَّاعَةُ ، وَحَتَّى يَأْتِيَ وَعْدُ اللَّهِ وَالْخَيْلُ : مَعْقُودٌ فِي نَوَاصِيهَا الْخَيْرُ إِلَى يَوْمِ الْقِيَامَةِ ، وَهُوَ يُوحَى إِلَيَّ أَنِّي مَقْبُوضٌ غَيْرَ مُلَبَّثٍ وَأَنْتُمْ تَتَّبِعُونِي أَفْنَادًا ، يَضْرِبُ بَعْضُكُمْ رِقَابَ بَعْضٍ ، وَعُقُرُ دَارِ الْمُؤْمِنِينَ الشَّامُ / سنن النسائي / ٣٥٦١

Salama son of Nofail says: I was sitting with the Messenger of Allah when a man said: ‘O Messenger of Allah! The people have lost interest in horses and put down their weapons, and they say there is no Jihad, and that war has ended.’ The Messenger of Allah turned to face him and said: ‘They are lying, now the fighting is to come. There will always be a group among my Ummah who will fight for the truth, for whom Allah will cause some people to deviate, and grant them provision from them, until the Hour begins and until the promise of Allah comes. Goodness is tied to the forelocks of horses

until the Day of Resurrection. It has been revealed to me that I am going to die and will not stay long, and you will follow me group after group, striking one another's necks. And the place of safety for the believers is Ash-Sham.

Sunane Nisaei /3561

O just man! Towhid is the highest level of Taqwa (piety) and Mujahedeen are the most pious people.

وَسَيُجَنَّبُهَا الْأَتْقَى
الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى
وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى
إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى

But the righteous one will avoid it

[He] who gives [from] his wealth to purify himself

And not [giving] for anyone who has [done him] a favor to be rewarded

But only seeking the countenance of his Lord, Most High.

Al-Lail /17 -20

Allah gives the righteous ones his great blessings in the paradise.

إِنَّ لِلْمُتَّقِينَ مَفَازًا

حَدَائِقَ وَأَعْنَابًا

وَكُوعًا أَثْرَابًا

وَكَأْسًا دِهَاقًا

Indeed, for the righteous is attainment.

Gardens and grapevines.

And full-breasted [companions] of equal age.

And a full cup

An-Naba /31-34

إِنَّ الْمُتَّقِينَ فِي ظِلِّ وَعُيُونٍ

وَفَوْكِهِ مِمَّا يَشْتَهُونَ

Indeed, the righteous will be among shades and springs.

And fruits from whatever they desire.

Al-Mursalaat /41-42

Piety is the cause of sins' forgiveness.

.. وَمَنْ يَتَّقِ اللَّهَ يُكَفِّرْ عَنْهُ سَيِّئَاتِهِ وَيُعْظِمْ لَهُ أَجْرًا .

and whoever fears Allah – He will remove for him his misdeeds and make great for him his reward.

At-Talaaq /5

Nowadays all the Kufr nation gathered to remove Islam and Mujahedeen, all the media, all the military powers of enemy, men and women, and they pay billions of money and use billions of shots all around the world to abolish Islam.

And we see most of people are persuading them for this action and do bad propaganda against Islam even the ones who call themselves muslims.

O my muslim brother know! That honor is in Jihad and Tawhid, if you want to succeed and to make the infidels abject you must do Jihad. If you pray all the day and night and fast all the year you will never defeat the military invasion of Islam's enemy, but you must do Jihad to do it.

Nowadays infidel paved the way of Tablighi's, Ekhvanies, Sufis and other misled and even make Masjid for them because they know there is no loss from them to the infidelity but they want a Mujahed to the mountains of Himalia and kill them not only the men even their kids and women.

Today a Mujahed is not calm in his home and even not calm in the hospital, so how do you can leave these lonely Muslims alone?! Do not you scare Allah?! Do not you have sense?! Is your blood redder than the blood of Sahaba and Tabe'ain? Is your blood redder than our pasts?

Fear from Allah and defend from your Deen and the lonely muslims to be honourful before your God in the resurrection day and in your life.

My muslim brother if you want to be successful in the two worlds, so do Jihad

الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَكْثَرُ دَرَجَةً عِنْدَ اللَّهِ ۚ وَأُولَٰئِكَ هُمُ الْفَائِزُونَ

The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success].

At-Tawba /20

A man came to Allah's Messenger (ﷺ) and said, "Instruct me as to such a deed as equals Jihad (in reward)." He replied, "I do not find such a deed." Then he added, "Can you, while the Muslim fighter

is in the battle-field, enter your mosque to perform prayers without cease and fast and never break your fast?” The man said, “But who can do that?” Abu-Huraira added, “The Mujahid (i.e. Muslim fighter) is rewarded even for the footsteps of his horse while it wanders about (for grazing) tied in a long rope.

Sahihul Bukhari/2785

If you have lost your way and if you have problems, do Jihad that Allah opens you its blessings’ door.

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۚ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ

And those who strive for Us – We will surely guide them to Our ways. And indeed, Allah is with the doers of good.

Al-Ankaboot /69

The best thing is Jihad for you O Muslim brother!

انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ

Go forth, whether light or heavy, and strive with your wealth and your lives in the cause of Allah. That is better for you, if you only knew.

At-Tawba/41

Allah Subhanahu Wa Ta'ala ordered us to do Jihad with the infidels and pagans in each situation and made it from the best deeds for a muslim.

Abi Saeed Khudri: Somebody asked, "O Allah's Messenger ﷺ Who is the best among the people?" Allah's Messenger ﷺ replied "A believer who strives his utmost in Allah's Cause with his life and property." They asked, "Who is next?" He replied, "A believer who stays in one of the mountain paths worshipping Allah and leaving the people secure from his mischief.

Sahihul Bukhari /2786

Another hadith says:

Allah's Messenger ﷺ said, "Know that Paradise is under the shades of swords.

Sahihul Bukhari /2818

Death without Jihad is a part of hypocrisy.

Rasulullah ﷺ: One who died but did not fight in the way of Allah nor did he express any desire (or determination) for Jihad died the death of a hypocrite.

Sahihu Muslim /1910

The best kind of Jihad is to do Jihad by your property and life.

تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ۖ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

[It is that] you believe in Allah and His Messenger and strive in the cause of Allah with your wealth and your lives. That is best for you, if you should know.

As-Saff /11

IF you want to succeed and enter the paradise that 4 streams are flowing under its' trees so do Jihad.

يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسْكِنٍ طَيِّبَةٍ فِي جَنَّاتٍ
عَدْنٍ ۚ ذَلِكَ الْفَوْزُ الْعَظِيمُ.

He will forgive for you your sins and admit you to gardens beneath which rivers flow and pleasant dwellings in gardens of perpetual residence. That is the great attainment.

As-Saff 61: Verse / 12

مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ ۖ فِيهَا أَنْهَارٌ مِنْ مَّاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ
يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى ۖ وَلَهُمْ فِيهَا
مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ مِنْ رَبِّهِمْ ۖ كَمَنْ هُوَ خَالِدٌ فِي النَّارِ وَسُقُوا مَاءً حَمِيمًا
فَقَطَّعَ أَمْعَاءَهُمْ

Is the description of Paradise, which the righteous are promised, wherein are rivers of water unaltered, rivers of milk the taste of which never changes, rivers

of wine delicious to those who drink, and rivers of purified honey, in which they will have from all [kinds of] fruits and forgiveness from their Lord, like [that of] those who abide eternally in the Fire and are given to drink scalding water that will sever their intestines? Muhammad /15

There are 100 degrees in the paradise that Allah has prepared for Mujahedeen who fight for the sake of Allah.

Rasulullah ﷺ Abu Sa'eed, whoever cheerfully accepts Allah as his Lord, Islam as his religion and Muhammad as his Apostle is necessarily entitled to enter Paradise. He (Abu Sa'eed) wondered at it and said: Messenger of Allah, repeat it for me. He (the Messenger of Allah) did that and said: There is another act which elevates the position of a man in Paradise to a grade one hundred (higher), and the elevation between one grade and the other is equal

to the height of the heaven from the earth. He (Abu Sa`eed) said: What is that act? He replied: Jihad in the way of Allah! Jihad in the way of Allah

Sahihu Muslim /1884

If you want to be like a person who prays day and night and fasts every day, do Jihad.

I heard Allah's Messenger ﷺ saying, the example of a Mujahid in Allah's Cause and Allah knows better who really strives in His Cause—is like a person who fasts and prays continuously. Allah guarantees that He will admit the Mujahid in His Cause into Paradise if he is killed, otherwise He will return him to his home safely with rewards and war booty.

Sahihul Bukhari /2787

Be among the ones who give their lives for the satisfaction of Allah.

وَمِنَ النَّاسِ مَنْ يَشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ، وَاللَّهُ رَءُوفٌ بِالْعِبَادِ

And of the people is he who sells himself, seeking means to the approval of Allah. And Allah is kind to [His] servants.

Al-Baqara /207

Doing Jihad, a part of day or night is better than all the world for you O wise man!

The Prophet ﷺ said, A single endeavor (of fighting) in Allah's Cause in the forenoon or in the afternoon is better than the world and whatever is in it.

Sahihul Bukhari /2792

Allah buys your life and property in exchange of paradise.

إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةَ ۚ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ ۖ وَعْدًا عَلَيْهِ حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ ۚ وَمَنْ أَوْفَى بِعَهْدِهِ مِنَ اللَّهِ ۚ فَاسْتَبَشِرُوا ببيعكم الذي بايعتم به ۚ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of Allah, so they kill and are killed. [It is] a true promise [binding] upon Him in the Torah and the Gospel and the Qur'an. And who is truer to his covenant than Allah? So, rejoice in your transaction which you have contracted. And it is that which is the great attainment.

At-Tawba /111

O just man! These days Mujahedeen are in a hard-narrow pass, on one side lack of persons and on the other side financial problems and cruelty made the area narrow on Mujahedeen and the number of almsgivers is low.

Remember the war of Tabuk which some people gave all their property for the cause of Allah.

Rasulullah ﷺ persuaded people to give charity in the cause of Allah and explained its reward, so Sahaba gave charity as they could and Uthman Radiallahu Anh did the most, and Omar Radiallahu Anh gave half of his property in the cause of Allah–Subhan, Abu Bakr Radiallahu Anh gave all his wealth in the cause of Allah–Karim. Omar Radiallahu Anh and: The Messenger of Allah ﷺ commanded us one day to give Sadaqah. At that time, I had some property. I said: Today I shall surpass Abu Bakr if I surpass him any day. I, therefore, brought half my property. The Messenger of Allah ﷺ asked: What did you leave for your family? I replied: The same amount. Abu Bakr brought all that he had with him. The Messenger of Allah ﷺ asked him: What did you leave for your family? He replied: I left Allah and His Apostle for them. I said: I shall never compete you in anything.

Sunane Abi Dawoud /1678

My dear Muslim brothers! Sahaba liked giving charity in the cause of Allah namely doing financial Jihad as they liked armed Jihad.

They were ready to give their lives in the cause of Allah for his Deen all the time, so we must be alike them because they are our patterns as Allah said:

فَإِنْ ءَامَنُوا بِمِثْلِ مَا ءَامَنْتُمْ بِهِ فَقَدْ اهْتَدَوْا ۖ وَإِنْ تَوَلَّوْا فَإِنَّمَا هُمْ فِي شِقَاقٍ ۖ
فَسَيَكْفِيكَهُمُ اللَّهُ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ

So, if they (The ones who come after you) believe in the same as you (Sahaba) believe in, then they have been [rightly] guided; but if they turn away, they are only in dissension, and Allah will be sufficient for you against them. And He is the Hearing, the Knowing.

Al-Baqara /137

The wealthy men of Sahaba did compete in giving charity, it shows their powerful belief, because the faith can make them do this not something else.

وَسَارِعُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمُوتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ

"And hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous"

Aal-i-Imraan /133

In Tabuk some of Sahaba came to the messenger of Allah in the supervision of Abu Mosa Ash'ari that equip them but there was no more thing just three camels. Some of poor and sick people who could not attend the war cried till Allah descended these verses.

لَيْسَ عَلَى الضُّعَفَاءِ وَلَا عَلَى الْمَرْضَى وَلَا عَلَى الَّذِينَ لَا يَجِدُونَ مَا يُنْفِقُونَ حَرَجٌ إِذَا نَصَحُوا لِلَّهِ وَرَسُولِهِ ۚ مَا عَلَى الْمُحْسِنِينَ مِنْ سَبِيلٍ ۚ وَاللَّهُ غَفُورٌ رَّحِيمٌ.
وَلَا عَلَى الَّذِينَ إِذَا مَا أَتَوْكَ لِتَحْمِلَهُمْ قُلْتَ لَا أَجِدُ مَا أَحْمِلُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ حَزَنًا أَلَّا يَجِدُوا مَا يُنْفِقُونَ.

There is not upon the weak or upon the ill or upon those who do not find anything to spend any discomfort when they are sincere to Allah and His

Messenger. There is not upon the doers of good any cause [for blame]. And Allah is Forgiving and Merciful.

Nor [is there blame] upon those who, when they came to you that you might give them mounts, you said, “I can find nothing for you to ride upon.” They turned back while their eyes overflowed with tears out of grief that they could not find something to spend [for the cause of Allah].

At-Tawba /91-92

We must do as Sahaba did specially in Jihad, we must chase their path which is accepted by Allah, the ones who stay back from Jihad without any religious excuses (Such as illness, disability and etc.) are entered in this Aya (Verse);

فَرِحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ خِلْفَ رَسُولِ اللَّهِ وَكَرِهُوا أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَقَالُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ نَارُ جَهَنَّمَ أَشَدُّ حَرًّا ۚ لَوْ كَانُوا يَفْقَهُونَ

Those who remained behind rejoiced in their staying [at home] after [the departure of] the Messenger of Allah and disliked to strive with their wealth and their lives in the cause of Allah and said, "Do not go forth in the heat." Say, "The fire of Hell is more intensive in heat" – if they would but understand.

At-Tawba /81

Leaving Jihad without any excuses causes falling in trial (Fitna).

وَمِنْهُمْ مَّنْ يَقُولُ ائْذَنْ لِّي وَلَا تَفْتِنِّي ۚ اَلَا فِي الْفِتْنَةِ سَقَطُوا ۗ وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ

And among them is he who says, "Permit me [to remain at home] and do not put me to trial." Unquestionably, into trial they have fallen. And indeed, Hell will encompass the disbelievers.

At-Tawba /49

So O muslim brother we want you to help Deen of Rasulallah ﷺ (Sallallahu Alaihe Wasallam) and persuade people to do Jihad and invite them to Towhid and perform the commands of Allah (Subhanahu Wa Ta'ala) sincerely and never leave Jihad and fighting in the cause of Allah that may Allah help us and bless us as we have never imagined.

Look the Badr (Ghazwa) war which Rasulallah ﷺ succeeded with a low number of fighters and facilities against a huge armed army from the head to the foot.

Be sure that we will succeed to if we act as them, and we pray to Allah, O Allah your Mujahedeen are hungry so you fill them yourself, they are barefoot so mount them, they are bare so you cause them clothing.

O Allah make your Mujahedeen succeed against your enemies the pagan Taliban and give them great booty.

And know O brother if we do not help our brothers in Deen and leave them alone with the infidels and pagans, Allah will bring another nation that loves Allah and Allah love them.

إِلَّا تَنْفِرُوا يُعَذِّبْكُمْ عَذَابًا أَلِيمًا وَيَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّهُ شَيْئًا ۚ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ.

If you do not go forth, He will punish you with a painful punishment and will replace you with another people, and you will not harm Him at all. And Allah is over all things competent.

At-Tawba / 39.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ ۖ فَسَوْفَ يَأْتِي اللَّهَ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ ۖ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ۚ ۚ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ ۚ وَاللَّهُ وَسِعُ عِلْمِهِ

O you who have believed, whoever of you which revert from his religion – Allah will bring forth [in

place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing.

Al-Ma'eida /54.

. وَإِنْ تَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَلَكُمْ .

.. And if you turn away, He will replace you with another people; then they will not be the likes of you.”

Muhammad / 38.

The teenage Sahaba were eager to do Jihad but we do not do in the case that we are enough young and strong.

Rasulullah ﷺ rejected some teenagers of Sahaba from the Shaikhain (name of a place) during a Ghazwa(war), there were 14 teenagers eager to fight and martyr.

Some of them were; Abdullah son of Omar, Zaid son of Thabit, Osama son of Zaid, Zaid son of Arqam, Bara' son of Aazeb, Abu Sa'eid Khudri, Rafe' son of Khudaij, Samura son of Jundub.

Rasulullah ﷺ accepted Rafe' to do Jihad notwithstanding his little age due to his skills in shooting after that Samura heard this news came crying to Rasulallah and told him I defeat Rafe' in wrestling ,so let me to attend the war too , Rasulallah ﷺ told them so you should wrestle together after that they did what were commanded and Samura defeated Rafe' as he claimed and Rasulallah ﷺ let him to attend the war too.

Sahaba are the greatest of this Umma were Sahaba, they did Jihad all, from the teenagers to the oldest.

O dear Muslim brother! We persuade you to do Jihad against the enemies of Allah and his prophet and suggest you to have the patience and tolerance of Jihad in the cause of Allah because persuading to Jihad and suggesting Sahaba to have patience and tolerance is one of Rasulullah 's characteristics.

He did this in Uhud war. Waqedi says: Rasulullah ﷺ stood up between his Sahaba and spoke them: command you to what Allah has commanded me in his book, today you are in the stage of reward. Of course, performing these commands are easy to whom knows his duty and has patience , belief and endeavor ...

One of Uhud wars' martyrs was Hanzala son of Aamer, his wife says: Hanzala accepted the proclaimer of Jihad before he does washing.

In Uhud war Hanzala attacked the horse of Abu Sufian and grounded him when muslims were scattered.

Abu Sufian shouted. Hanzala wanted to cut his head but Aswad son of Shaddad did not let him, got him and martyred him.

Rasulullah ﷺ said: I saw angels were washing Hanzala with the water of cloud in the silver dishes.

And the story of Wahab son of Qabous;

He was a shepherd who lived in a village near Madina. one day he

Came to Madina to see the Messenger of Allah. He was accompanied by his nephew, and his herd of goats.

In Madina, Wahab came to know that the Messenger of Allah had left for

Uhud where he was fighting against the Quraish.
He left his nephew

And his goats at Madina, and himself proceeded to Uhud.

When he reached Uhud, the battle was at its thickest. A group of the

Quraish was at the time advancing to attack the Rasulullah. It was a

Critical situation, and turning to his companions, Rasulullah said:

“He who disperses these people will be my companion in the Paradise.”

Hearing the call, Wahab rushed at the advancing Quraish. Some were

Killed and the rest were put to flight. Rasulullah watched Wahab

Overpower the Quraish group single handed.
When Wahab after the

Flight of the Quraish came to the Holy Prophet, he
was given the tidings

Of Paradise. Wahab was intoxicated with pleasure at
these tidings.

As soon as he heard these tidings, Wahab took his
sword, and rushed

To the enemy line. He dashed against the enemy as
a hill torrent would

Dash against the rock making its way. Killing right
and left he

Penetrated deep into the enemy line. He was
surrounded by the enemy

On all sides. He received many wounds but he went
on playing havoc in.

The ranks of the enemy. The blood flowed profusely from his wounds,

And then he fell dead on the battle-field.

When the battle was over, and the Muslims collected the dead bodies

Of all the martyrs, the Holy Prophet stood by his dead body and said:

Wahab, you have pleased me. May Allah be pleased with you.”

Although the Holy Prophet was himself wounded, he led the funeral

Prayer of Wahab, and stood on his grave until he was put in the burial

Place. Umar who was present said that in the battle of Uhud none

Surpassed Wahab in bravery.

Thereafter Umar bin Al-Khattaab, may Allah be pleased with him, would

Say, “I never envied anybody more than Wahab (radiyallahu’anh). I wish

I could appear before Allah Ta’ala with a record as good as his.”

Khansa (RA) was the best poetess in Arabic. No woman in history has written such poetry as her. She embraced Islam in Madinah.

During the time of ‘Umar (RA) in 16 A.H. the famous battle of Qadesieh was fought between the Muslims and the Persians, Khansa together with her four (4) sons took part in this battle. On the eve of that battle, she(RA) gathered her sons and said;

“O, My sons! You embraced Islam and emigrated of your own free will. By Allah, beside Whom there is

no God, you all are the sons of the same father, just as you are the sons of the same mother. I never betrayed your father. I never allowed a blot to come on your high birth nor polluted your pedigree. You know what rewards Allah has promised for those who fight against the disbelievers in His path. You must remember that the everlasting life of the Hereafter is far better than the transitory life of this world. Allah has said in the Quran:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ.

“O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful.”

Aal-i-Imraan /200.

When you get up tomorrow morning, be prepared to contribute your best in the battle. Go ahead into the enemy lines, seeking help from Allah. When you see the flames of war rising high, get right into the

center and face the enemy chiefs. Insha Allah you will get your abode in Paradise with honor and success.

Next day, when the battle was in full swing one of them crooning these poems fought until he was martyred;

O my brothers that old women advised us last night
And told us clear speeches so let's hurry up to the
intolerable war

Cockcrow you will face to the dogs of Sasanian
They believe in their death by you but you are hopeful
for the Dunia and Aakhera.

He crooned this poem then started to fight.

Then the second son crooned this poem:

The nimble and having powerful resolution old
woman

Advised us directly to well performance

So, hurry defend each other in the war

You will cheer up with victory or will have the honor of Dunia and Aakhera with martyrdom.

He crooned this poem then started to fight.

Then the third one crooned:

Swear by Allah we will disobey none of her speeches which advised us kindly

So, hurry to the internecine war

Untill you defeat (interlace) the army of Aale-Kasra

He crooned these words and then went.

Then the last one crooned:

I am Amr the last son of Khansa

If I do enter the army of Fars daringly

I will access the booty and victory of Dunia or I will be martyred in the cause of Allah.

All her 4 sons advanced towards the enemy lines. One by one, they attacked the enemy, reciting the words of their mother in verses and fought until all of them were martyred. When Khansa (RA) got the news, she said:

“Alhamdulillah. Glory to Allah Who has honored me with their martyrdom. I hope that Allah will unite me with them under the shade of His Mercy.”

These were the mothers during the lifetime of Rasulullah ﷺ they would exhort their sons to go into battle, jump into the flames of battle and when they become martyrs, they glorify and thank Allah!

For indeed, these women have understood that this Dunia is nothing compared to Jannah, that their struggles here in Dunia has prepared them a humble abode in Jannah. All Praises to Allah! All Praises to Allah!

Today Khilafat Mujahedeen fight against Sufis and Pagans in Afghanistan and Pakistan, if we do not defend our Mujahed brothers in the cause of Allah against the enemies of Quran and Sunna the result will not be good.

The best is to take weapon and fight against Fitna (Shirk) to abolish it and its family, if you are not able to fight at least help them by collecting money at least help them by doing propaganda in social media to have something before Allah in the resurrection day. Make Dua(prayer) for Mujahedeen.

Your brother;